

# GIVING BACK TO THE COMMUNITY

Area Chambers of Commerce have  
given back \$179,260 to the  
local community as well as other  
areas in need throughout our county.

## ***Sponsored Projects Supported in the Community***

### *Scholarships*

*Beverly-Waterford  
Buck Gift Certificates*

*Beverly-Waterford Area  
"Community Sale"  
the first weekend in May*

### *Beverly Pool*

*Beverly-Waterford Area  
"Home for the Holidays"  
Shop Local Black Friday  
Weekend Event*

*Beverly-Waterford Area  
Christmas Parade*

*Dodge Park Christmas Lighting*

*Marietta Community Foundation*

*Southeastern Ohio Port Authority*

## Membership Application

Date: \_\_\_\_\_

Name of Business/Organization: \_\_\_\_\_

Name of Individual or Contact: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

*Please attach your brochure, business card, and a brief  
description of your business.*

**Check appropriate category for your annual dues:**

- ☐ Individual Membership..... \$30  
☐ Non-Profit Membership..... \$50  
☐ Government/Government Agency..... \$100  
☐ Educational Institution..... \$100  
☐ Small Business (1-24 Employees)..... \$75  
☐ Large Business (Over 25 Employees)..... \$150  
☐ Churches..... Complimentary

### **Sponsorships:**

Silver Sponsor	\$ 500
Gold Sponsor	\$1000
Platinum Sponsor	\$2500

**Please mail your completed application and check to:**

**Muskingum Valley Beverly-Waterford  
Chamber of Commerce**

P.O. Box 837

Beverly, OH 45715

WWW.MVBWCC.COM • CONTACT@MVBWCC.COM



**MUSKINGUM VALLEY  
BEVERLY-WATERFORD**

**CHAMBER OF COMMERCE**

*Building Communities  
Supporting Business*

## **MEMBERSHIP APPLICATION**

**WWW.MVBWCC.COM**

**Email: CONTACT@MVBWCC.COM**





### ***Dear Community Leader,***

*In 2017, The Muskingum Valley Chamber and The Beverly Waterford Chamber joined forces, and it has been an exciting time! The merger has allowed us to offer connections, resources, marketing, cost saving programs and more to allow business to better serve the communities we all live in.*

*If you have any questions about becoming a member, or about any of our chamber programs, please contact any one of our directors or leave a message at the Beverly Branch Library at 740.984.4060.*

*Sincerely,*  
**MVBWCC Directors**

**Muskingum Valley  
Beverly-Waterford  
Chamber of Commerce**

**P.O. Box 837**

**Beverly, OH 45715**

**740.984.4060 (Beverly Library)**

**WWW.MVBWCC.COM**

**Email: [Contact@MVBWCC.com](mailto:Contact@MVBWCC.com)**

## **BOARD OF DIRECTORS**

### ***Officers***

**Sam Skinner** 740.350.0582  
Owner, Dough Boyz Pizza  
Chairman of the Board

**Lori Smith** 740.373.6283  
Recruiting and Marketing  
The Career Center - Adult Technical Training  
Vice Chairman

**Sabrina Adkins** 740.984.8640  
SAP Support Specialist, Globe Metallurgical  
Treasurer

**Susan Chipps** 740.984.4060  
Manager, Wash. County Public Library, Beverly  
Secretary

### ***Directors***

**Aerica Bates** 740.896.2396  
Branch Manager, Peoples Bank - Lowell

**Jim Black** 740.350.2344  
Beverly - Waterford Rescue Squad

**Dustin Becker** 740.984.2334  
Agent, Dietz, Futrell & Walters Insurance Agency

**James "Hoss" Hoskinson** 740.749.5830  
President, Lang Masonry & Restoration Contractors

**Lisa Huck** 740.984.4877  
Owner, Lisa's Sweet Stop

**Sarrah Paxton** 740.516.3052  
Owner, Main Street Styles, Waterford

**Jennifer Skinner** 740.350.2568  
Owner, Dough Boyz Pizza

**Rick Walters** 740.984.2334  
Dietz, Futrell & Walters Insurance Agency

**Jennifer White** 740.373.6793  
Agent, Schwendeman Agency, Inc.

**Joan Zoller** 740.374.9779  
Owner, Trademark Solutions, LLC

## **MEMBERSHIP BENEFITS**

- *Monthly Business Luncheon first Wednesday of each month*
- *Ohio Workers Compensation Group Rating*
- *Membership Directory*
- *Member to Member Discounts*
- *Direct Links to Major Industry*

## **Statement of Purpose**

The Muskingum Valley Beverly-Waterford Chamber of Commerce is organized to advance the general welfare and prosperity of the communities it serves so that its citizens and all areas of its business community shall prosper. All necessary means of promotion shall be provided and particular attention and emphasis shall be given to the economic, civic, commercial, cultural, industrial, and educational interests.

