



*P.O. Box 837  
Beverly, OH 45715*

March 1, 2022

Dear Applicant:

Thank you for your interest in our scholarship program. Included is an application to assist us in our scholarship selection. We will be awarding two scholarships of \$1,000 each, payable to the school of attendance for a passing GPA after the first semester of the 2022-2023 school year with proof of registration for the next semester. Receipt of a copy of the first term's grades will verify completion.

Please include with this application your high school transcript and high school attendance records. We will not be able to process your request without this information. Be sure to completely answer each question. We will be better able to award the scholarship appropriately if you provide the most information possible.

As indicated on the application, please be sure to return the necessary forms/reports to the above address, attention "Scholarship Committee" **post-marked no later than April 1, 2022.** Those applications post-marked after this date will not be considered. We will notify the scholarship recipients no later than April 14, 2022.

Congratulations on your up-coming high school graduation and good luck with your future endeavors. You have already achieved quite a milestone.

Please feel free to contact me at work at (740) 373-6793 if you have any questions.

Sincerely,

Jennifer White  
Director  
Muskingum Valley Beverly-Waterford Chamber of Commerce



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Applicant:

Please complete the information below and return to the above address **post-marked no later than April 1, 2022**. We will notify you by April 14, 2022 if you have been selected to receive one of the two \$1,000 scholarships to be awarded.

### *Scholarship Application*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Parent's Names: \_\_\_\_\_

No. of Siblings: \_\_\_\_\_

High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Transcript Included: \_\_\_\_\_ Attendance Records Included: \_\_\_\_\_

**(Please answer the following questions in the format below on an attached sheet)**

1. List High School Activities (Please be specific and include the years involved)
2. Employment History (Name of employer, length of time you have worked there, hours per week, and briefly describe what you do)
3. Community Involvement/Activities/Organizations/Clubs (Please be specific and include the years involved)
4. College/University/Trade School, location you are planning to attend, and the chosen field of study
5. What are your plans upon completion of your degree/certification?
6. Describe in short essay form the answer to **one** of the following questions:
  1. Who has been a role model for you in your community and why?
  2. Describe a project that you would lead to enhance your community and how you would implement this project.
7. One letter of recommendation requested